| MAGNOLIA PARK | | | | | | | | | | | | | |
|---|---|--|--|---|--|------------------------------------|--------------------------------------|--|--|--|--|--|--|
| | COMMUNITY DEVELOPMENT DISTRICT | | | | | | | | | | | | |
| | Meeting Date: Time: Location: | | 5:30 p.m. HCC at the 6437 Wats | May 9, 2023 Regent on Road Rm 1 FL 33578 | 03 | Dial-in Numb Phone Conference I | | | | | | | |
| Agenda | | | | | | | | | | | | | |
| For the full agenda packet, please contact: <u>sconley@dpfgmc.com</u> | | | | | | | | | | | | | |
| I. | S1: Day | Roll Call: S1: David Turner S2: Jean Y (Chair) | | an Williams | S3: Matthew Zurcher | S4: | S5: Suzanne DeCopain (Vice Chair) | | | | | | |
| II. | Audience Comments – Agenda Items (Limited to 3 minutes per individual for agenda items) | | | | | | | | | | | | |
| III. | Budg | et Worl | kshop | | | | | | | | | | |
| | А. | Exhibit 1 | | | | | | | | | | | |
| IV. | | | ve Items | | | | | | | | | | |
| | A. Consideration and Approval of the Minutes of the Board of Supervisors Regular Meeting Held April 11, 2023 | | | | | | s <u>Exhibit 2</u> | | | | | | |
| | B. Consideration and Acceptance of the March 2023 Unaudited Financial Report | | | | | | <u>Exhibit 3</u> | | | | | | |
| | C. | Consid Electio | of <u>Exhibit 4</u> | | | | | | | | | | |
| V. | Business Items | | | | | | | | | | | | |
| | А. | A. Vendor Reports | | | | | | | | | | | |
| | | | Aquatic – S | <u>Exhibit 5</u> | | | | | | | | | |
| | | 2. | Landscape – <i>Greg Schweitzer, Yellowstone Landscape</i> a. Irrigation Report – April 2023 | | | | | | | | | | |
| | | | <u>Exhibit 6</u> | | | | | | | | | | |
| | b. Consideration of Irrigation Proposals | | | | | | <u>Exhibit 7</u> | | | | | | |
| | | | i. | <u>Controller</u> \$3,187.50 | A-Zone Module Al | arm Investigation | = | | | | | | |
| | | | ii. | Pump Stat | ion B Control Valve | e - \$727.50 | | | | | | | |
| | | | iii. | Pump Stat | ion F Control Valve | <u>e - \$727.50</u> | | | | | | | |
| | c. Pond Landscape Report – April 2023 | | | | | | <u>Exhibit 8</u> | | | | | | |
| | d. Consideration of Pond Maintenance Proposals | | | | | <u>Exhibit 9</u> | | | | | | | |
| | | | i. | Pond #1 C Pepper - \$ | Cut Back Crape Myrt 428.57 | tles and Brazilian | | | | | | | |
| | | | ii. | | Dead Tree Removal a ulvert - \$571.42 | and Cut Back Area | | | | | | | |
| | | | iii. | <u>Pond #9 E</u> | Crosion Control - \$2, | 575.68 | | | | | | | |
| | Page 1 of 2 Denotes Return to Agenda Link | | | | | | | | | | | | |

| MAGNO | May 9, 2023 Agenda | | | | | | | | |
|-------|--|--|-------------------|---|--|--|--|--|--|
| IV. | IV. Business Items (Continued) | | | | | | | | |
| | A. Vendor Reports (Continued) | | | | | | | | |
| | | 2. | | | | | | | |
| | | | | | | | | | |
| | | | iv. | Pond #20 Cut Back Perimeter Brazilian Pepper Trees and Ornamental Grasses - \$1,428.55 | | | | | |
| | | | v. | Pond #21 Cut Back Perimeter Brazilian Pepper Trees and Ornamental Grasses - \$1,428.55 | | | | | |
| | | | vi. | Pond #25 Erosion Control - \$2,575.68 | | | | | |
| | | | vii. | Pond #28 Cut Back Natural Areas Around Pond - <u>\$1,857.12</u> | | | | | |
| | | | viii. | Pond #34 Remove Trash and Cut Back Perimeter - \$3,142.81 | | | | | |
| | B. | Cons | sideration of Su | Exhibit 10 | | | | | |
| | | 1. | Review of Ca | | | | | | |
| | | 2. | | | | | | | |
| | | 3. | | | | | | | |
| | | 4. | Review of Go | overnment in the Sunshine and Record Requests | | | | | |
| | C. | Cons | Exhibit 11 | | | | | | |
| | D. | Cons FY 2 | Exhibit 12 | | | | | | |
| VI. | Staff | FY 2024 Budget and Setting Public Hearing Staff Reports | | | | | | | |
| | A. | - | rict Counsel – 7 | | | | | | |
| | B. | | rict Engineer – (| | | | | | |
| | 2. | 1. | Update on M | | | | | | |
| | | 2. | 1 | onsideration of District Engineer Agreement Assignment to | | | | | |
| | C. | Dist | rict Manager – I | | | | | | |
| | | 1. | Field Operati | Exhibit 14 | | | | | |
| VII. | Audience Comments – New Business (Limited to 3 minutes per individual for non-agenda items) | | | | | | | | |
| VIII. | | | | | | | | | |
| IX. | Action Items Summary (To Be E-mailed to Supervisors and Staff) | | | | | | | | |
| X. | Next Meeting Quorum Check Confirmation of Quorum for Next Meeting Scheduled for 5:30 p.m. on June 13, 2023 at Hillsborough Community College at the Regent, 6437 Watson Road, Rm 103, Riverview, FL 33578) Adjournment | | | | | | | | |
| XI. | Aujo | ui iiiie | t | | | | | | |
| | | | | Page 2 of 2 | | | | | |
| | | n to Agenda Link | | | | | | | |